



CORRIGENDUM-1

Urban Development and Housing Department, Govt. of Bihar

1st Floor, Vikas Bhawan, New Secretariat, Patna-800015

(Tel: 0612-2215580; Fax: 2217059; Email: urbansec-bih@nic.in, tepobihar@gmail.com)

No. 11/ नावि/GIS- Master Plan-01/2018..... 1868, dated - 21.08.2018

No. 11/ नावि/GIS- Master Plan-01/2018-1495 date: 04 / 07 / 2018

Through e-Procurement Mode only on website www.eproc.bihar.gov.in

1. Principal Secretary, Urban Development and Housing Department (UD&HD) invited proposal for Preparation of GIS Based Master Plan for 22 town of Bihar under Amrut Sub-Scheme (vide No.11/ नावि/ GIS Master Plan- 01/2018-1495, dated-04-07-2018) and last date of submission of proposal is 24.08.2018.

2. Pre-Proposal meeting was held on 27.07.2018, in the light of suggestion received during the meeting, following are revised in RFP.

RFP Ref no.#	Previous statements	Current statements
Page1, Pt.2. ii	The Firm should have been working in the field of Consultancy for Urban Planning and or Regional Planning for minimum 3 years ending on 31st March 2018	Experience of any one of the party of Consortium/ JV should not be less than 25%, while experience of lead partner should be at least 50%. It is further clarified that Lead partner means partner having maximum share. For qualifying the financial criteria by JV/ Consortium more than 50% of financial eligibility should be met by lead partner.
Page1, Pt.2. v	The Consultancy Firm should have successfully prepared GIS Based Master Plan of at least 1 Towns.	In case of Joint venture / Consortium, anyone of the firm have successfully prepared GIS based Master plan for at least one town will be considered.
Page no.24, Section 3, Pt.2.7	The proposal submission address is: Principal Secretary Urban Development & Housing Department RoomNo.#101, 01stFloor, Vikas Bhawan, New Secretariat, Patna- 800 015, Bihar Tel: 0612-2215580; Fax:2217059; Email: urbansec-bih@nic.in, tepobihar@gmail.com)	The proposal submission address is any of the following : 1. Principal Secretary, Urban Development and Housing Department, Vikas Bhawan, New Secretariat Patna. 2. SE BUDA, Room no.-123, First floor, Vikas Bhawan, New Secretariat Patna 3. Executive Engineer, DUDA-2, Officers Hostel (Transit), Room no.-32, Birchand patel Path, patna
Page no.24, Section 3, Pt.2.8	Proposals must be submitted not later than the following date and time: Date: 24.08.2018, Time: 5.00 pm.	Proposals must be submitted not later than the following date and time: Date: 04.09.2018, Time: 3.00 pm.

<p>Page 25, Section-3, S.no. 8.4</p>	<p>The original and all copies of the Technical Proposal to be sent to the Client shall be placed in a sealed envelope clearly marked "TECHNICAL PROPOSAL" Similarly, the original Financial Proposal shall be placed in a sealed envelope clearly marked "FINANCIAL PROPOSAL" and with a warning "DO NOT OPEN WITH THE TECHNICAL PROPOSAL." The envelopes (Envelope 1. -Earnest Money Deposit and bid fee, Envelope 2- Technical Proposal and Envelope 3- Financial Proposal) shall be placed into an outer envelope and sealed. The outer envelop shall bear the submission address, reference number and title of the project, and other information indicated in the Data Sheet. If the Financial Proposal is not submitted by the Agency in a separate sealed envelope and duly marked as indicated above, this will constitute grounds for declaring both Technical and Financial Proposals non-responsive.</p>	<p>No requirement of submission of hard copy of technical and financial proposal but consultants need to submit hard copy of Bid security and EMD at any of the following address.</p> <ol style="list-style-type: none"> 1. Principal Secretary, Urban Development and Housing Department, Vikas Bhavan, New Secretariat Patna. 2. SE BUDA, Room no.-123, First floor, Vikas Bhavan, New Secretariat Patna 3. Exeexecutive Engineer, DUDA-2, Officers Hostel (Transit), Room no.-32, Birchand patel Path, patna
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All prospective bidders are advised to submit their application in accordance with RFP and Corrigendum-1. For clarification, kindly contact at email address: tcpobihar@gmail.com

Handwritten signature and date:
21/8/2018

Principal Secretary,
UD & HD, Bihar